

Department of Engineering  
Tim Bryan, P.E., County Engineer

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**MEMORANDUM**

November 13, 2019

To: Sheila Jones, Supervisor, District I  
Trey Baxter, Supervisor, District II  
Gerald Steen, Supervisor, District III  
David Bishop, Supervisor, District IV  
Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E.  
County Engineer

Re: State Aid Project Program Request for Stokes Road

The Engineering Department requests authorization to program State Aid Bridge #45-67 located on Stokes Road between Richton Rd and Virililia Rd for replacement using State Aid funds.

**ORDER OF BOARD OF SUPERVISORS \_\_\_\_\_ COUNTY,  
SETTING FORTH PROPOSED STATE AID PROJECTS FOR  
PERIOD \_\_\_\_\_, \_\_\_\_ THROUGH \_\_\_\_\_, \_\_\_\_**

Pursuant to the provisions of Senate Bill No. 1 of the Extraordinary Session of 1949 and as subsequently amended, herein after referred to as said Act, We, the undersigned members of the Board of Supervisors of \_\_\_\_\_ County, hereby order that the proposed project(s) listed herein constitute the State Aid Program for \_\_\_\_\_ County for the period \_\_\_\_\_, \_\_\_\_ through \_\_\_\_\_, \_\_\_\_.

In support of this order, the Board certifies and agrees that:

1. The State Aid System in said County has been designated by the Board and approved by the State Aid Engineer, as required by said Act.
2. The Board has employed a Registered Professional Engineer as County Engineer, who will employ such other competent technical assistant(s), as required, to properly supervise and inspect the work in compliance with the Rules and Regulations of the State Aid Engineer, all as required in said Act.
3. This program, which has been prepared by the County Engineer and approved by this Board, is herewith submitted to the State Aid Engineer for approval.
4. The Board will comply with all applicable Laws, Rules and Regulations in the acquisition of rights-of-way and will maintain the acquired rights-of-way for said project(s) to keep the same free of encroachments such as buildings, fences or any other obstructions. The Board designates \_\_\_\_\_ as its right-of-way acquisition agent for the project(s) herein. The agent's address and phone number is \_\_\_\_\_.
5. Counties receiving \$500,000 or more in Federal funds from all projects constructed or being constructed in a Federal Fiscal Year (October 1 - September 30), must have a single audit conducted in accordance with OMB circular A-133.
6. The Board herein affirms its acceptance of the Office of State Aid Road Construction's policy for the accommodation of utilities as stated in S.O.P. No. SA II-2-8 and agrees to coordinate utility facility installation and/or adjustment in a timely manner so as not to impede project development.
7. The Board will maintain the project(s), after completion, in a regular and satisfactory manner subject to the approval of the State Aid Engineer, all as required in said Act.
8. The State Aid Engineer is authorized to effect such transfer of funds as are necessary to pay engineering costs on the project(s), as authorized by Mississippi Code 1972, Section 65-9-15, and in accordance with the Rules and Regulations promulgated by the State Aid Engineer, dated July 1, 2005.
9. The State Aid Engineer is authorized to effect such transfer of funds as are necessary to pay testing expenses incurred PRIOR to the award of Contract on any project(s) included in this program. In the event the Board cancels or withdraws any project(s) included in this program, the Board hereby agrees to reimburse its State Aid Fund for testing charges incurred.

**PROJECT PRIORITY NO.** \_\_\_\_\_

- 1. Project No. \_\_\_\_\_
- 2. Name of Road: \_\_\_\_\_
- 3. Design Classification: (check one) Rural \_\_\_\_ Urban \_\_\_\_ (check one) Collector \_\_\_\_ Local \_\_\_\_  
Federal Route Number \_\_\_\_\_
- 4. Termini of Project: \_\_\_\_\_

- 5. Length of Project: \_\_\_\_\_ Miles
- 6. Character of Work (Show Alternates if Applicable) \_\_\_\_\_

- 7. Design Data:
  - a. Traffic Count: How Determined \_\_\_\_\_  
Current ADT \_\_\_\_\_ VPD; Design Year ADT \_\_\_\_\_ VPD; % Trucks \_\_\_\_\_  
Traffic Count Required: Yes \_\_\_\_ No \_\_\_\_ (Attach Supplemental Sheet)
  - b. Terrain Level \_\_\_\_\_ Rolling \_\_\_\_\_ Design Speed \_\_\_\_\_ MPH
  - c. ROW: Existing \_\_\_\_\_ Ft.; Proposed \_\_\_\_\_ Ft.
  - d. Proposed Roadway Crown Width \_\_\_\_\_ Ft.
  - e. Surface Type & Width: Existing \_\_\_\_\_ Ft.  
Proposed \_\_\_\_\_ Ft.

- 8. Bridges:
  - a. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
Remain in Place: Yes \_\_\_\_ No \_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.
  - b. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
Remain in Place: Yes \_\_\_\_ No \_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.
  - c. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
Remain in Place: Yes \_\_\_\_ No \_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.
  - d. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
Remain in Place: Yes \_\_\_\_ No \_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.
  - e. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
Remain in Place: Yes \_\_\_\_ No \_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.

- 9. Estimated Construction Cost of Project (Including Contingencies) \$ \_\_\_\_\_
  - a. STP Funds Requested ( % ) \$ \_\_\_\_\_
  - b. BR Funds Requested ( % ) \$ \_\_\_\_\_
  - c. SA Funds Requested ( % ) \$ \_\_\_\_\_
  - d. LSBP Funds ( % ) \$ \_\_\_\_\_
  - e. \_\_\_\_\_ Funds \$ \_\_\_\_\_

- Engineering Cost ( % ) (Constr. Cost Less Contingencies) \$ \_\_\_\_\_
  - a. State Aid Funds Requested \$ \_\_\_\_\_
  - b. County Funds Contributed \$ \_\_\_\_\_
  - c. LSBP Funds Contributed \$ \_\_\_\_\_
  - d. \_\_\_\_\_ Funds Contributed \$ \_\_\_\_\_

Construction will be by: Contract \_\_\_\_\_ County Forces \_\_\_\_\_

Use Supplemental Sheet and/or maps if needed to provide complete data.

**FOR STATE AID USE ONLY:**

Preliminary Review _____	_____	Date _____
Recommend Approval _____	Dist. Engr. _____	Date _____
Approved _____	State Aid Engr. _____	Date _____
Letter To Bd. _____	Dist. Engr. _____	Date _____
Funds Record _____	Auditor _____	Date _____
Programmed _____	_____	Date _____

Program for \_\_\_\_\_ County

BOARD OF SUPERVISORS

\_\_\_\_\_, County

\_\_\_\_\_, Supervisor, District I

\_\_\_\_\_, Supervisor, District II

\_\_\_\_\_, Supervisor, District III

\_\_\_\_\_, Supervisor, District IV

\_\_\_\_\_, Supervisor, District V

Prepared by: \_\_\_\_\_, County Engineer

STATE OF MISSISSIPPI  
COUNTY OF \_\_\_\_\_

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of \_\_\_\_\_ County, Mississippi, entered into the minutes of the said Board of Supervisors, Minute Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, same having been adopted at a meeting of said Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Clerk of Board of Supervisors of  
\_\_\_\_\_ County, Mississippi

**OFFICE OF STATE AID ROAD CONSTRUCTION  
MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
JACKSON, MISSISSIPPI**

DATA TO BE SUBMITTED WITH ALL PROJECT PROGRAMS

Project Number \_\_\_\_\_ County \_\_\_\_\_ Date \_\_\_\_\_

Road Connections at each End of Project  
 \_\_\_\_\_ End, Surf. Type \_\_\_\_\_ Surf. Width \_\_\_\_\_ Rdwy. Width \_\_\_\_\_  
 (South or West)  
 \_\_\_\_\_ End, Surf. Type \_\_\_\_\_ Surf. Width \_\_\_\_\_ Rdwy. Width \_\_\_\_\_  
 (North or East)

Railroad Grade Crossing Data  
 Is there an existing Railroad Grade Crossing? Yes \_\_\_\_\_ No \_\_\_\_\_

Name of Railroad \_\_\_\_\_

Existing Protection \_\_\_\_\_

Proposed Protection \_\_\_\_\_

Existing and/or Proposed Facilities Effecting Route:

SCHOOLS: YES \_\_\_\_\_ NO \_\_\_\_\_ ON ROUTE \_\_\_\_\_ OFF ROUTE \_\_\_\_\_  
 INDUSTRY: YES \_\_\_\_\_ NO \_\_\_\_\_ ON ROUTE \_\_\_\_\_ OFF ROUTE \_\_\_\_\_

TYPE OF INDUSTRY: \_\_\_\_\_  
 \_\_\_\_\_

OTHER DESIGN CONSIDERATIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

UTILITY COMPANIES TO BE AFFECTED BY PROJECT:

NAME	STREET OR P.O. BOX ADDRESS	CITY

Signed \_\_\_\_\_  
 County Engineer